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The Righteous Mind by Jonathan Haidt The New York Times

This isn't an accusation from the right. It's a friendly warning from Jonathan Haidt, a social psychologist at the University of Virginia who, until 2009, considered himself a partisan liberal. In *The Righteous Mind*, Haidt seeks to enrich liberalism, and political discourse generally, with a deeper awareness of human nature.

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Jonathan Haidt, *The Righteous Mind* Jonathan Haidt give a nice social science explanation for how we align politically and how we are built to disagree. This is one of those books that seems to fit in the same evolutionary psychology space as Bob Wright's *The Moral Animal*.

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At heart, however, *The Righteous Mind* is an old-fashioned liberal plea for tolerance. Haidt readily admits that he set out to use moral psychology to help political partisans understand and respect each other.

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In chapter 8 of *The Righteous Mind*, Haidt describes how he began to study political psychology in order to help the Democratic Party win more

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The Righteous Mind by Jonathan Haidt Penguin Random House

About The Righteous Mind. New York Times Bestseller In this landmark contribution to humanity's understanding of itself (The New York Times Book Review) social psychologist Jonathan Haidt challenges conventional thinking about morality, politics, and religion in a way that speaks to conservatives and liberals alike.

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Haidt claims that just as we have the taste receptors of salt, sweet, bitter, and so on, so we generally work on five basic moral receptors: those pertaining to caring, fairness, loyalty, authority and sanctity.

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